XVITI. REVELATION. 1074   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 of heaven, having great power ; and w ai 2.   
 having great power ; and the earth was lightened   
 the earth was lightened glory. 2And he eried with his   
 with his glory. 3 And he strong voiee, saying, \* Babylon the t mightily   
 cried mightily with a strong great is fallen, is fallen, and | is Omitted by   
 voice, saying, Babylon the hbeeome habitation of demons, SINS. ha   
 great is become the habita- | and an hold of every unelean spi   
 tion of devils, and the hold an an of every unclean and   
 of every foul spirit, and a hateful bird. % For all the nations   
 cage of every unclean and jand ¢ drunk of + the wrath of her   
 hateful bird. 3 For all fornication, and the kings of the earth   
 nations have drunk of the with her,   
 wine of the wrath of her merehants of the earth   
 fornication, and the kings   
 of the earth have commit-   
 fed fornication with her, ‘committed fornication   
 and the merchants of the fand the Byer 115,   
 earth are waxed rick waxed rich through the abundance Tsay 1S.   
 through the abundance of of her luxury. 4 And I heard an-   
 her delicacies, 4 And I. other voice out of heaven, saying,   
 heard another voice from \* Come out of her, my people, that »   
 heaven, saying, Come out ye be not partakers in her sins, and   
 of her, ny people, that ye   
 be not partakers of her 2 Cor.   
 last who came down from heaven, ch. x. 1) lamentations over her on the part of those   
 coming down out of heaven (the Scer is who were enriched by her (9-20). And I   
 still on the earth) having great power heard another voice out of heaven (not   
 (possibly as Elliott as the excentor that of the Father, nor of Christ, for in   
 of the judgment that he announced. If such a case, as has been well observed, the   
 so, the announcement is still anticipatory, long poetical lamentation would be hardly   
 see ver. 21), and the earth was lighted according to prophetic decorum; but that   
 up by (literally, of, as the source of the of an angel speaking in the name of God,   
 brightness) his glory: and he cried in a ns we have my used in ch. xi.3 also) say-   
 mighty voice saying, Babylon the great is ing, Come out of her, my people (in the   
 fallen, is fallen, become an habita- prophetie references in Isaiah, the cireum-   
 tion of demons (see especially the Septua- stances differed, in that being a joyful   
 gint version of Isa. xxsiy. 14 ff, where, exodus, this a cautionary one: and thus   
 instead of wild-beasts, as in A. V., we have the warning is brought nearer to that one   
 demons), and an hold (a place of detention : which our Lord commands in Matt, xxiv,   
 as it were an appointed prison) of every 16, and the cognate warnings in the Old   
 unclean spirit, and an hold of eyery nn- Test., viz, that of Lot to come out of   
 clean and hated bird (see the prophecy Sodom, Gen, xix, 15—22, when her de-   
 respecting Babylon, Jer. i. 39): because of struction impended, and that of the people   
 the wrath of her fornication all the na- of Isracl to get them up from the tents of   
 tions have drunk (see on ch. xiv. 8. The Dathan and Abiram, Num. xvi. 23-26.   
 use of the word wrath is even more remark- In Jeremiah, we have the same cireum-   
 able here : of that wine of her fornication stance of Babylon’s impending destraction   
 which has turned into wrath to herself), combined with the warning: and from   
 and the kings of the earth committed for- those places probably, especially Jeremiah   
 nication with her, and the merchants of Ji. 45, the words here are taken, The in-   
 the earth became rich out of the quantity ference has been justly made from them   
 of her luxury (the word used here,—sce note [Elliott iv. p. 40], that there shall be,   
 on 1 Tim. v.11, seems properly to mean the to the last, saints of God in the midst of   
 exuberance of strength, the flower of Rome: and that there will be danger of   
 4—20.] Warning to God's people to their being, through a lingering fondness   
 leave her, on account of the greatness of for her, partakers in her coming judg-   
 her crimes and coming judgments (4—8): ments), that ye partake not in her sins,